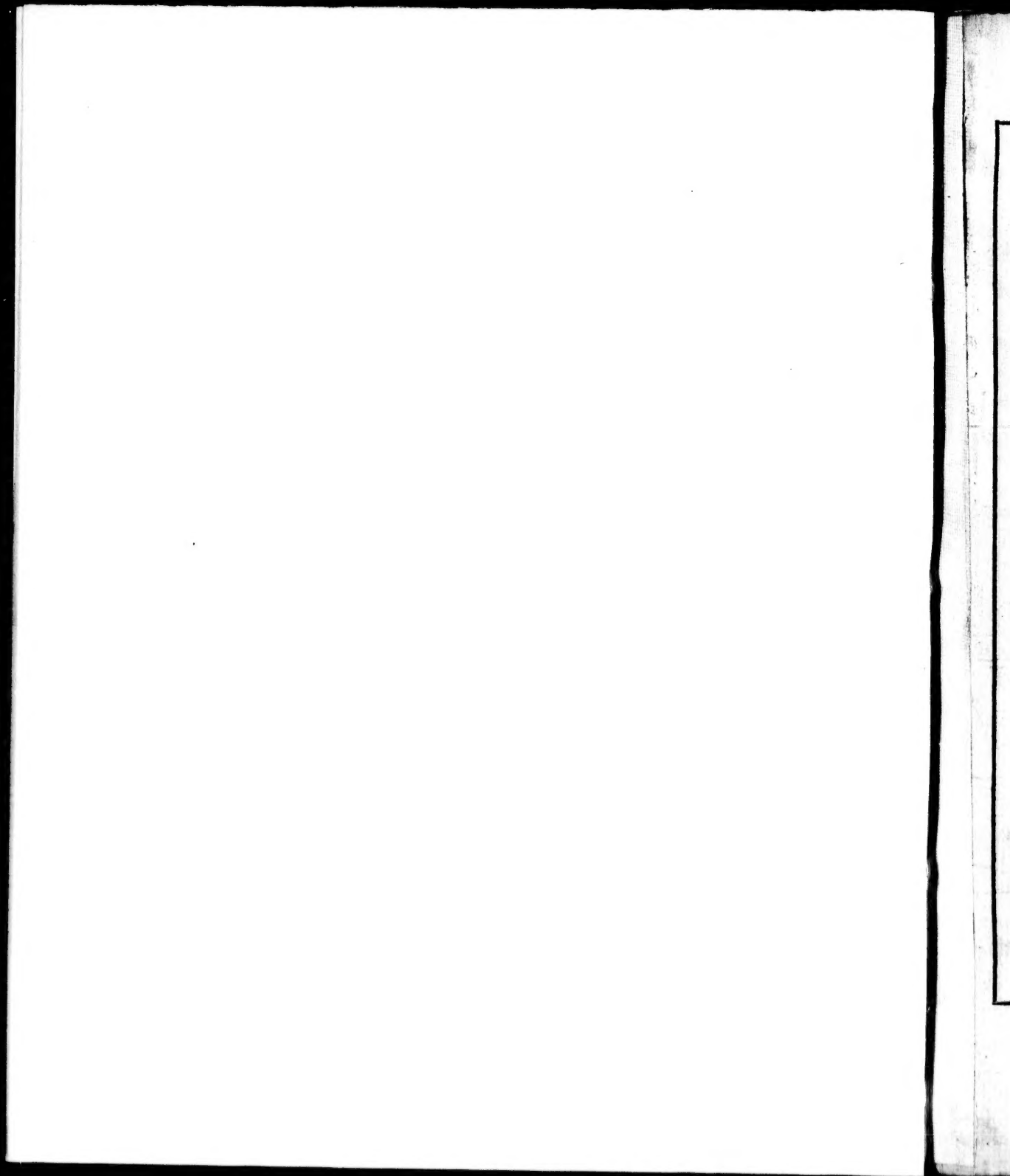




Thomas Amos Young

A FORM
OF
P R A Y E R
WITH THANKSGIVING
TO
ALMIGHTY GOD;

TO BE USED

ON WEDNESDAY, THE SIXTH DAY OF FEBRUARY, 1833,

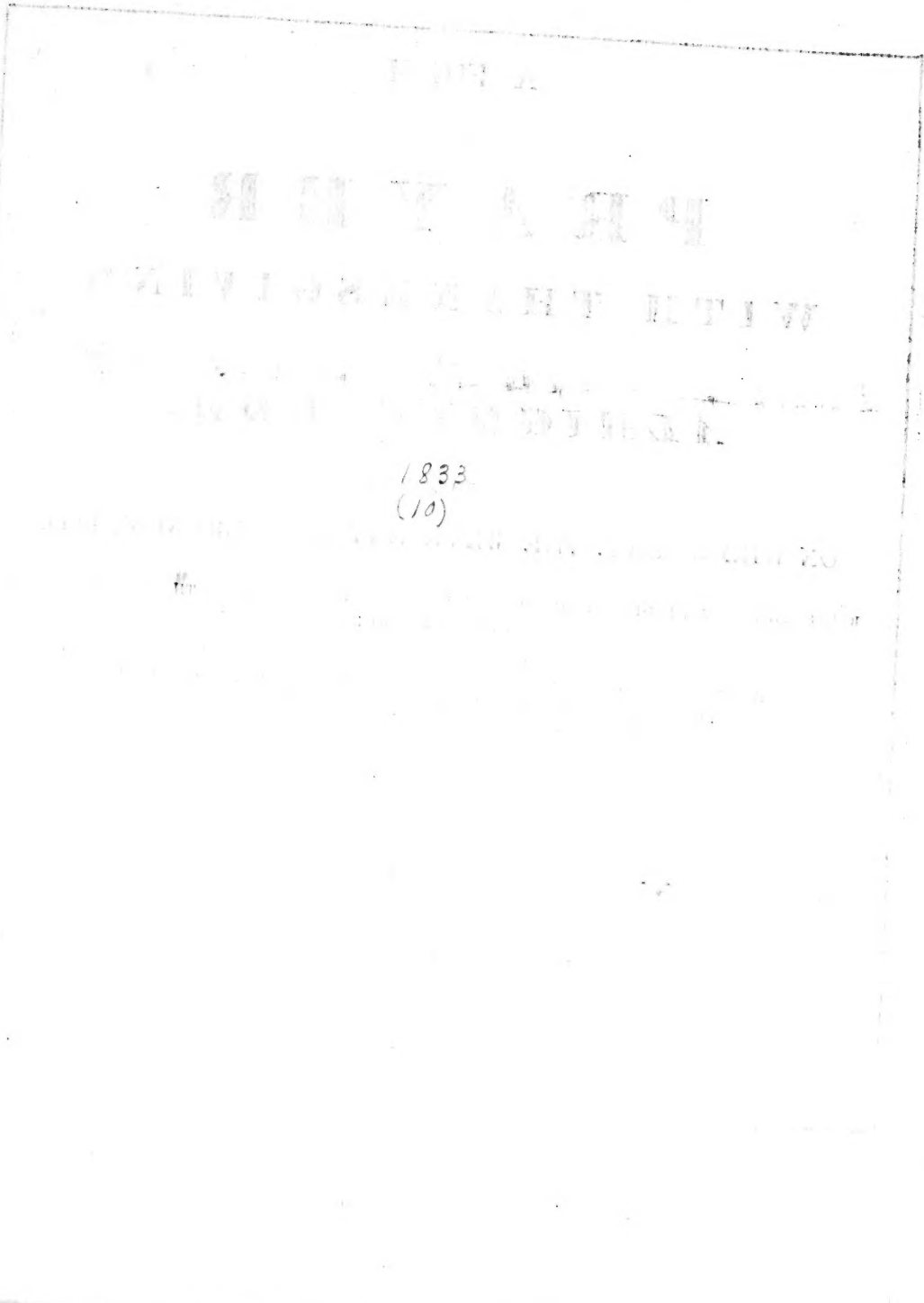
BEING THE DAY APPOINTED BY PROCLAMATION FOR A GENERAL THANKSGIVING TO
ALMIGHTY GOD :

FOR HAVING REMOVED THE HEAVY JUDGMENTS WHICH OUR MANIFOLD
PROVOCATIONS HAVE MOST JUSTLY DESERVED, AND FOR
BESEECHING GOD STILL TO CONTINUE TO
US HIS MERCIES, FAVOUR AND
PROTECTION.

BY AUTHORITY.

QUEBEC:—PRINTED BY THOS. CARY & CO. BUADE-STREET.

Handwritten text at the top of the page, possibly a title or date.



1833
(10)

no
ag
law
enc
Th
don

A FORM
OF
PRAYER WITH THANKSGIVING.

- ¶ Every Minister shall give warning to his congregation publicly, in the time of Divine service, the Sunday before, for the due observance of the said day.
- ¶ The service shall be the same with the usual Office for Holy days, except where it is in this Office otherwise appointed.
- ¶ Let him that ministereth read with a loud voice these sentences of Scripture; and after them the exhortation,—Dearly beloved Brethren, &c.

It is of the Lord's mercies that we are not consumed, because His compassions fail not.—Sam. iii. 22.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against Him: neither have we obeyed the voice of the Lord our God, to walk in His laws, which He set before us.—Daniel ix. 9, 10.

¶ Instead of the Venite exultemus

O come let us give thanks unto the Lord, for He is gracious: and His mercy endureth for ever,

The Lord is gracious and full of compassion: slow to anger, and of great mercy.

Great and marvellous are Thy works, O Lord God Almighty: just and true are Thy ways, O King of Saints.

Righteous art Thou O Lord: and just are Thy judgments!

Thy righteousness, O God, is very high: and great things are they that Thou hast done: O God, who is like unto Thee?

MORNING PRAYER.

O HOW great troubles and adversities hast Thou shewed us ! and yet didst Thou turn and refresh us : yea, and broughtest us from the deep of the earth again. O that men would therefore praise the Lord for his goodness : and declare the wonders that He doeth for the children of men !

That they would offer Him the sacrifice of thanksgiving : and tell out His works with gladness !

Give thanks, O Israel, unto God the Lord in the congregations : from the ground of the heart.

It is a good thing to give thanks unto the Lord : and to sing praises unto Thy name, O Thou Most Highest.

Let the Heavens be glad, and let the earth rejoice : and let men say among the nations, the Lord reigneth.

Let all those that seek Thee be joyful and glad in Thee : and let such as love thy salvation say alway, The Lord be praised.

Blessed be the Lord God : even the Lord God, who only doeth wondrous things. And blessed be the name of His Majesty for ever : and all the earth shall be filled with His Majesty. Amen. Amen.

Glory be, &c.

As it was, &c.

¶ Proper Psalms, xci. ciii. cxviii.

¶ First Lesson, 2 Chronicles, xxx.

¶ After the first Lesson shall follow Te Deum laudamus.

Second Lesson, Matthew xxiv. verse 29 to the end.

¶ Then Jubilate Deo, the Creed, &c.

¶ Instead of the first Collect for Morning Prayer the following shall be used.

O GOD, for as much as without Thee we are not able to please Thee, mercifully grant unto us, whom Thou has delivered, that we may evermore give thanks unto Thee in Thy holy Church. We yield Thee praise and thanksgiving, that it hath pleased Thee of Thy tender mercy to remove the contagious sickness wherewith we lately have been sore afflicted, and to restore the voice of joy and health to our dwellings. We acknowledge it to be of Thy goodness alone that we have been so delivered, beseeching Thee still to continue such Thy mercies towards us : graft in our hearts the love of Thy name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same, through Jesus Christ our Lord. Amen.

¶ Then shall follow the second and third Collects at Morning Prayer, and after these the Litany.

¶ Immediately before the General Thanksgiving shall be said these two Collects of Thanksgiving which follow :—

O LORD our Heavenly Father, look graciously upon us, Thy servants, who are this day come into Thy Courts to render unto Thee the sacrifice of our unfeigned thanksgiving and praise. It is of Thy mercies, O Lord, that we are not consumed, because Thy compassions fail not. We bless and glorify Thy name for saving us, when we were ready to perish. And we beseech Thee to make us as truly sensible now of Thy mercy, as we were then of our danger. And as it hath pleased Thee of Thy great goodness to say unto the destroying Angel, "it is enough," so may it please Thee, also, to grant that we may not, by turning again unto our sins, provoke Thee to lift up Thine hand against us any more. Make our hearts to be devoted to Thy fear : put away from us all vice and infidelity : work in us true repentance, that iniquity may not be our ruin : give unto us the increase of faith, hope and love, that we whom Thou hast saved, may serve Thee in all godly quietness, through Jesus Christ our Lord and Saviour. Amen.

O Lord God who hast wounded us, &c. (as in the Book of Common Prayer.)

¶ Then the General Thanksgiving, &c. to the end of the Morning Prayer.

THE COMMUNION SERVICE.

¶ After the Prayer for the King, [Almighty God, whose kingdom is everlasting, &c.] shall be read the Prayer for the Governor.

¶ Then the Collect, as before, [O God, forasmuch, &c.] instead of the first Collect for Morning Prayer.

The Epistle. 1 Thess. v. 1.

BUT of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly, that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety : then sudden destruction cometh upon them, as travail upon a woman with child ; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day : we are not of the night nor of darkness. Therefore let us not sleep, as do others ; but let us watch and be sober. For they that sleep, sleep in the night ; and they that be drunken, are drunken in the night. But let us, who are of the day, be sober, putting on the breast-plate of faith and love ; and for a helmet the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that whether we wake or sleep, we shall live together with him. Wherefore, comfort yourselves together, and edify one another, even as also ye do.

The Gospel. St. Luke, xvii. 11.

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria, and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off. And they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go, shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks; and he was a Samaritan. And Jesus answering said, were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way, thy faith hath made thee whole.

¶ Then shall follow the Nicene Creed, and after that the Sermon. ¶

AT EVENING PRAYER.

Introductory sentences as in morning.

¶ The Hymn appointed to be used at Morning Prayer, instead of Venite Exultemus, shall here also be used before the proper Psalms.

O come let us give thanks, &c.

Proper Psalms—LXVI. LXXXV. and CXVI.

First Lesson, 11 Samuel xxiv.

Cantate Domino, Psalm 98.

Second Lesson, 1 Peter 1.

Deus Misereatur, Psalm 67.

The Collect, as in Morning Prayer.

Immediately before the General Thanksgiving shall be said the same two prayers of Thanksgiving as in Morning Prayer.

in the midst
re met him
voices, and
unto them,
went, they
back, and
giving him
re not ten
re glory to
faith hath

cultemus,

prayers